

The Baptist Record

"THY KINGDOM"

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OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, May 6, 1954

NEW SERIES—VOLUME 37 NO. 28

MISSION BOARD NAMES MISSISSIPPI COUPLE FOR FOREIGN SERVICE



REV. and MRS. ELTON MOORE

Rev. and Mrs. Elton Moore, of Oak Grove Church, Bonita, were among 20 young people appointed overseas mission service by the Foreign Mission Board at its semi-annual full meeting in April. They will serve in Indonesia.

He has been pastor of Oak Grove Church since 1951. Other pastorates he has held in Mississippi include those of New Hope Church, Carthage; Russell Church, Russell; Cash Church, Lena; Silver Springs Church, Osyka; and Walnut Grove Church, Walnut Grove. He has also served as associate pastor and educational director in Winnfield, La.

Mr. Moore was born on a farm near Carthage. He was graduated from Clarke College and received the A. B. degree from Mississippi College, and the M. R. E. degree from New Orleans Baptist Theological Seminary, where he is now completing work toward the B. D. degree.

Mrs. Moore, the former Jean Cooper, was born near Morton, Miss. She attended Clarke College, received the A. B. from Mississippi College, and is now studying at New Orleans Baptist Theological Seminary.

April Coop Program Gifts Reach New All-Time High

Mississippi Baptist Cooperative Program receipts for April reached a new all-time high of \$131,382.76, surpassing the previous high of \$130,235.61 given last September and exceeding comfortably the \$127,437.04 contributed in April of last year.

Dr. Chester L. Quarles, executive secretary-treasurer also announced that receipts the first six months of this convention year, ending April 30, totaled \$662,073.13, a gain of \$78,347.25 over the same period last year, or 13.42 per cent.

April had been designated as "Cooperative Program Round-Up Month" and special emphasis was

Mother's Day To Feature Hospital Special Offering

The Baptist Hospital is looking with a great deal of anticipation to a generous response through the Mother's Day offering on Sunday, May 9th.

Recently in a letter to Mississippi pastors concerning the Mother's Day Offering, Dr. Chester L. Quarles called attention to the 44 years that our Baptist Hospital has stood as a symbol of the compassion of Christ for helpless mankind.

He further stated that in this near half century literally thousands of lives have been blessed and uplifted by this ministry of Christian healing. Dr. Quarles further pointed out that last year's response on Mother's Day amounted to \$4,652.55 as compared to the \$115,070.17 which was the actual amount of free hospitalization the hospital was called upon to provide.

He called on Mississippi pastors (Continued on Page Four)

HOME LIFE ARTICLE TO BE USED TO COMBAT OFFENSIVE CIGARETTE ADS

"Cigarettes and Cancer," an article in Home Life, Christian family life magazine of the Southern Baptist Convention, is to be used by the Better Business Bureau in its fight "to combat the rash of offensive cigarette advertisements and radio and TV commercials by the cigarette industry."

Home Life Editor Joe W. Burton, Nashville, Tennessee, has received a request from Better Business Bureau Manager George M. Husser of Kansas City, Missouri, for copies of the March issue of the magazine for distribution throughout the country. The Home Life article, showing the relation between ci-

Missouri Welcomes SBC

By H. H. McGinty, Editor, Word and Way

Missouri Baptists in general and St. Louis Baptists in particular welcome messengers to the Southern Baptist Convention, who will be meeting in their ninety-seventh session and one hundred and ninth year in St. Louis, June 2-5. This will be the fifth time that the Convention will have met in St. Louis.

St. Louis is peculiarly adapted for a meeting of this kind. Centrally located so far as the Convention territory is concerned it has in Kiel Auditorium one of the best convention halls in America. The seating capacity with the Opera House, is about 15,000. In addition almost every accommodation and convenience imaginable can be found within its walls. It also provides sufficient space for the book store and many exhibits. In addition there will be a nursery, first-aid room, post office, and eating facilities.

St. Louis churches and committees, under the general chairman-

(Continued on Page Four)

What Baptists Believe About The Atonement

By REV. H. J. RUSHING

(Editor's Note: Since writing this article (not because of it) Mr. Rushing has accepted a pastorate in Tennessee.)

Baptists cannot agree with all the versions of the Atonement which have been advanced through the years. With us a "thus saith the Lord" is all important, therefore "it's to the law and to the testimony" that we go for light.

The word Atonement means "reconciliation". Briefly explained it is, the expiation of sin by the satisfaction rendered to the law and justice of God through the voluntary obedience and death of Christ.

The need for the Atonement is seen in man's attitude to God, his unregenerate nature emphasizes it and his practice proves it.



REV. H. J. RUSHING

Here's A Tabulation Of What Readers Write About "My Pastor"

(Editor's Note: Below is given a tabulation of the many qualities listed by various writers in the letter contest which was held last summer on "Why I Like My Pastor.")

In the letter-writing contest conducted by the Baptist Record last summer, readers were asked to write short articles on "Why I Like My Pastor." Some were long and some were short. Some listed many (Continued On Page Two)

In the Bible we find the Atonement a fact of prophecy. The very person of it is revealed in the words of God spoken upon the discovery of sin in the Garden. He said, "I will put enmity between thee and the woman and between thy seed and her seed; It shall bruise thy head and thou shalt bruise his heel."

The method of its accomplishment is found also in prophecy. The promised person is shown bearing the sins of the race in his own body to the cross where he was to die as the sinner's sub-

(Continued On Page Two)

Reports ACP Members Papers Have 7,000,000 Circulation

NEW YORK (RNS) Member papers of the Associated Church Press have a total circulation of 7,000,000 and reach an estimated audience exceeding 20 million readers, it was reported here to the group's 35th annual meeting by its executive secretary and treasurer, Dr. William B. Lippard of New York.

The ACP comprises editors of Protestant publications in the U. S. and Canada and has a total membership of 125 papers.

Editor's More Skillful Dr. Ruff said that ACP editors had become more skillful in commenting on world affairs and were "courageous in facing issues of the day."

But while several papers had improved editorially, he said, "technically there has not been much progress." At the same time, Dr. Ruff noted that there were "some notable exceptions to this technical complacency in the religious press."

Dr. Lippard reported that he had had no reply to his request, made in behalf of the ACP, to Rep. Harold H. Velde (R - Ill.), chairman of the House Committee on Un-American Activities, demanding an apology for charges by a committee member against Methodist Bishop G. Bromley Oxnam of Washington, D. C.

The committee member, Dr. Lippard said, was Rep. Donald L. Jackson (R-Calif.), who referred to Bishop Oxnam on the floor of Congress as a man who "serves God on Sunday and the Communist front the balance of the week."

Bishop Oxnam subsequently demanded and obtained a hearing by the House Committee which afterwards voted that it had "no record of any Communist party affiliation or membership" by him.

The editors were told "to stop dispensing theological aspirins" and to start giving their readers headaches and depriving them of (Continued On Page Two)

Contribute To The Hospital Fund On Mothers Day

What Baptists Believe

(Continued From Page One)

The nature of the Atonement was understood by the prophets as the opening of a fountain of cleansing for the sin of the world. Zechariah wrote, "In that day there shall be a fountain opened to the house of David and the inhabitants of Jerusalem for sin and for cleansing."

II.

The Atonement is realized in Christ, "Christ died for the ungodly," and the blessings of that atoning death belong to those who believe in him as the divinely provided sin offering.

He gave himself and so paid the price of our redemption. The Atonement is by blood for the life is the blood and he gave his life a ransom on the Cross.

The central thought in the Atonement is that the sinless son of God was made sin for us that we who had no righteousness of our own might have righteousness through faith in Him. His washing us from our sins in his shed blood is explained only by the fact that he loved us even when we were sinners.

III.

The Atonement is memorialized in the Lord's Supper. The Ordinances are to be kept and thus this permanent reminder of the Atonement is ours to observe in the churches until He comes again.

Carefully the Saviour explained and the New Testament writers have preserved for us His explanation of the Memorial Supper. "This do in remembrance of me," said He. For us to observe it for any other purpose is to ignore the purpose for which He provided it.

The one thing He did not want us to forget was the fact of His death for our sins. "For as often as ye eat this bread and drink this cup ye do show the Lord's death till He come." The believer observes the Supper in memory of Him who by His death made it possible for God to be just and yet justify those who believe.

IV.

The Atonement must be appropriated. Men are lost and each for himself must appropriate the blessings thereof.

The appropriation of the Atonement is simply the reception of the Lord Jesus Christ as a personal Saviour by faith. To such God gives the right or authority of sonship with Him. Such believers are born again and find themselves forgiven and received into the family of God on the basis of the Atoning sacrifice on Calvary.

Thus we see that this doctrine is the very heart of the work of God in bringing Salvation to man. Indeed, it was God's act on behalf of man making possible the Salvation man so sorely needed, and on the simple terms of repentance and belief in Him.

—BR—

First Southern Baptist Church, Bakersfield Calif., had a record attendance of 1,100 in Sunday school recently, the first time in the history of Southern Baptists in California when a church entered the thousand bracket in Sunday school.

Nine Mississippians To Graduate At Southern Theological Seminary



Shown above are nine Mississippians who expect to graduate at the coming commencement exercises of Southern Baptist Theological Seminary at Louisville, Kentucky. They are, top row, left to right: Roy S. Brigrance, Gloster (B. D. R. E.); Perrin H. Cook, Crystal Springs (B. D.); Jerrell L. McNutt, Lula (B. D.). Second row, Robert O. Odenwald, Ruleville, (B. D.); Mary Ethel Berry, Tupelo, (M. R. E.); Harold A. Shirley, Meridian, (B. D.). Bottom row, G. Carroll Starkey, Jackson (B. D.); Joe H. Webb, Quitman (B. D. R. E.); and Willie A. Whitten, Jr., Ackerman (B. D.).

Reports ACP

(Continued From Page One)

Such a policy, the editors heard, would go a long way in helping to overcome complacency on the part of Christian citizens about crucial national and world matters.

The advice was given by Dr. Walter W. Van Kirk, executive secretary of the Department of International Justice and Goodwill of the National Council of Churches.

Should Stir Up People

Unless editors of the religious press make it their business "to stir up people" so that they take action on vital issues, they are not doing their job, Dr. Van Kirk said. He added

"In a world which has the hydrogen bomb, in which there are fifty million refugees, a vast underfed and underclothed population, men's freedoms are assailed, and Marxism is on the march, Christians have no right to be seeking peace of mind. If your readers go to bed without a headache, you ought to be ashamed."

"The religious press," Dr. Van Kirk continued, "can play a vital role in assuring government leaders of our concern and our prayers."

Social issues, he said, are central, not marginal, concerns of the church and of all its media of communication and education.

He Meant McCarthy

While Dr. Johnson did not mention Sen. Joseph R. McCarthy by name, he made it clear that he

North Carolinian Joins Broadmoor Church Staff

Paul Shafer, of Rutherfordton, N. C. has been added to the staff of Broadmoor Church, Gulfport, as minister of music.

Mr. Shafer comes to Broadmoor from the First Church, Fayetteville, N. C. where he served in the same capacity.

He succeeds Eugene Cole, who served the church as minister of music for fourteen months.

Rev. J. D. Aycock is pastor of Broadmoor.

had the Senator and his supporters in mind when he said:

"Having magnified the threat of subversion at the very time when the government and voluntary agencies had got it well in hand, they have made a mockery of the freedom they professed to defend by throwing civil liberties into the discard."

Dr. Johnson then lauded the anti-McCarthy editorial policies of America, national Jesuit weekly, and Commonwealth, national weekly edited by Catholic laymen.

"We of the Protestant religious press," he said, "should welcome heartily the line that such Catholic papers as America and Commonwealth have courageously taken."

Religious journalism must aid church people in understanding immediately critical world issues and in developing a Christian attitude toward their solution, Dr. O. Frederick Nolde told the editors.

Here's A Tabulation

(Continued From Page One)

qualities and some listed few. It required 16 hours of reading the letters to tabulate the qualities. It was found that the one quality listed most often was the preaching of good sermons. Two hundred three people mentioned that quality. The second place was concern for the lost, 197; and only two points below was visitation. And fourth place, 193 mentioning it, was being called of God. The fifth place, 177 votes, was love of the people, and only one vote below was the fact that he believes in prayer.

Promoting a full church program received 157 votes and personal qualities such as humbleness, sincerity, kindness, and unselfishness, and friendliness received 147 votes. The ninth place received 141 votes on the subject of "he loves the Lord." The tenth most popular quality was the fact that the pastor treated all alike, including rich and poor, Negro and white.

Other qualities with the number of votes received were: personal counseling, 138; comforts in time of trouble, 135; lives what he preaches, 132; interest in youth, 86; mission-minded, 71; he studies, 59; bold, brave, and courageous, 54; family relationships, such as a ca-

G. A. Hannaford Accepts East Columbia Pastorate

Rev. G. Arnold Hannaford, pastor of Magee's Creek in Walthall county, has accepted the pastorate of East Columbia Church.

Mr. Hannaford, who has pastored the Magee's Creek Church for the past five years, received his education at the New Orleans Theological Seminary and will take over his duties at the East Columbia Church the first week in June.

In the meantime, the parsonage is undergoing renovation in preparation for the new minister who will bring with him his wife and five-year-old daughter.

pable wife, well-trained children, etc., 48; a good teacher, 42; civic-minded, 32; good physical appearance, 29; fights for the right, 19; likes sports, 15; well-trained, 13; appreciates the music program, 13; never tries to boss the church but lets the church vote on all matters, 11; dismisses on time, 11; a tither, 10; is a friend, 6; and starts on time, 5.

No one article mentioned all these qualities. The above figures are the result of tabulating each quality mentioned by all the articles.

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is an effective aid in enlistment, indoctrination, and promotion.

The Pastor's Assistant

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Mother's Day Reminders

As Mother's Day approaches again this year we should surely take stock of several things that Mother's Day should always remind us of.

Sunday we will as a nation honor our mothers in particular and motherhood in general.

We honor our mothers nationally today as a result of a practice started by one, Miss Anna Jarvis of Philadelphia, Penn., many years ago.

She began to honor her mother in a special way and this practice spread until it has become a national custom, particularly observed through churches.

The first reminder of Mother's Day is that God gave us mothers and gave mother the high and exalted position she has in the affairs of the world.

Only God could create mothers. God honored mother long before man did.

Then we should be reminded of the need today of more exemplification of the qualities that represent a true mother.

There are many of these qualities and characteristics. Among them we could mention love, sacrifice, courage, faith, vision, morality.

These virtues are basic in our way of life and then are badly needed today.

Finally we are reminded of our obligation and privilege as individuals to honor our mothers because of what they have done for and meant to us.

Man a successful is what he is today because of his mother and the influence she had upon him.

A person could never repay his mother for what she has done for him but he does have the privilege of showing to her the love, honor and respect she is due.

Someone has said that behind every great person there is a great mother.

May be be reminded anew of these things as we again Sunday observe Mother's Day.—A.

—BR—

There Is A Difference

According to a recent news dispatch from Brookhaven "approximately 700 New Testaments were distributed by a representative of the Gideon Society from McComb. In addition, the Society left copies of the Bible in each classroom and one in the principal's office."

The Board of Trustees of the Brookhaven School System earlier granted the Gideons' request to distribute Bibles in the local schools. Superintendent Roach explained that the procedure was on a voluntary basis to the students.

How different it is in Mississippi

MOTHERS — THE STRENGTH OF OUR NATION



from some other states! We recall carrying a news item a few months ago telling how that some town in Massachusetts had refused to allow the Gideons to distribute Testaments to students in school there. Although it was to be done on a voluntary basis and only those were to receive the Testaments who requested them, the commission was refused.

—BR—

Mother's Day Is Hospital Day

Scripturally Baptists are on safe ground in supporting hospital work. Jesus emphasized TEACHING and HEALING.

Mississippi Baptists have a great asset in the Baptist Hospital at Jackson. It has been repeatedly enlarged and yet stays crowded. Today there is a waiting list of 60 and if you were to need hospitalization you could hope to get in within four to eight days.

Mother's Day has been designated as a day for an offering for our hospital. It needs every dollar that Mississippi Baptists can provide for its support. All money received from the Mother's Day Offering is used to provide free service for some who are unable to pay. In addition, from its regular income the hospital used last year \$115.70 for free service.

The sick need your help. The hospital needs the money.

—BR—

This Is The Last Call

Most churches have already planned to send their pastors to the Southern Baptist Convention in St. Louis, Missouri. If any have overlooked it we urge that they do so at once. It will help the pastor. It

will help the church.

It will be a wise kingdom investment for any church to make.

If this item was overlooked in making the budget we strongly urge the deacons, or other leaders, to take steps right away to send the pastor to St. Louis.

If possible, their wives should also go to attend the WMU Convention while the pastors attend the pastors' conference preceding the convention proper which opens on Wednesday.

—BR—

Commencement Is Here

It is commencement season. Many of our Baptist young people are graduating from college. This means the completion of four years of study, diligence, work and planning.

These fine young people have not only grown in knowledge, but in stature and we hope "in favor with God and man."

And the word commencement is a good one. Now they are to really commence learning. They are now to commence using the things they have learned.

How often have we heard (and done it ourselves) students complain about how hard the teachers were. Just wait. Out in the world of everyday living, the problem and assignments will be much harder than those of college days. In the school of life they will miss much of the helpfulness, indulgence, and friendliness that they knew in college. The excuses and sometimes reasons for failure in class will not be accepted in everyday living.

The graduates are going to be

out in the world, the same kind of folks they have been in college. The loafers will try to continue loafing. The cheaters and chislers will follow the same line. The studious, the honest, the energetic and the fair play kind will be just that after graduation.

And to those who have not played fair, who have cut corners and often cheated, we remind that they are the losers, not the college nor the teachers.

To our graduates we wish all that is good. May it be the COMMENCEMENT of a brighter day and may you have a part in making the world a better place in which to live.

Our Readers Write

CONVENTION NAME

By D. C. Stringfellow, Pastor
First Baptist Church, Hartselle, Ala.

There has been some discussion as to whether the name of the Southern Baptist Convention should be changed in view of the large number of Southern Baptists outside Southern states. The writer personally likes the present convention name and is not anxious to see it changed. However, it is reported that there are now Southern Baptists churches in every state in the Union, and the continued increase in the number of Southern Baptists outside the South seems to increase the possibility that the convention name may be changed eventually. If the convention name should ever be changed, surely everyone would want the best possible name chosen, therefore it may be that suggestions for consideration are in order.

The writer's church is in the Morgan County Missionary Baptist Association in Alabama. Note this: "Missionary Baptist Association." Article III of the constitution of the Southern Baptist Convention states: "Membership: The Convention shall consist of messengers who are members of missionary Baptist churches cooperating with the Convention . . ." Note this: "missionary Baptist churches." If the name of the Southern Baptist Convention should ever be changed, the name MISSIONARY BAPTIST CONVENTION should be worth considering.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH D. D. Editor
J. E. LANE Business Manager
ANNE WASHBURN Editorial Asst.

Baptist Record Advisory Committee:
Purser Hewitt, Mrs. J. A. Anderson,
Rev. B. L. Mohon, Rev. Vernon May
and Dr. G. Norman Price.

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

WORSHIP AT CAMP



MORNING WATCH begins each day at camp. Out in the open, campers hear the speaker, see the beauty of nature, and feel God near.

MISSIONARY MESSAGES are a much-enjoyed part of every day. In the morning or at night, campers thrill to the far-away mental trips they take with people from far and wide.

THE CORONATION SERVICE offers another worship experience, as girls are recognized for work well done in the Master's name.

DECISION SERVICE on the closing night of camp is unforgettable. Many campers make public their profession of faith; others find God's will in life service at home or abroad.

CABIN DEVOTIONALS impress camper and counselor, leading many to a closer walk with Christ. This period at the close of the camp day is indeed a hallowed time.

"THE MISSION OF CAMP GARAYWA IS MISSIONS"

NEW! Mrs. G. S. Stovall, President of the new WMU at Pattison writes: "This is the first time Pattison Church has ever had a WMU. Although we are an infant organization, we are a very lively infant. I have never seen such enthusiasm!"

"Our WMU and Sunbeam Band were organized on the eleventh of February. Five WMU members attended the Associational meeting on Feb. 25 at Fayette. We observed the March Week of Prayer—had an all day covered dish luncheon meeting when we studied the Home Mission Book. We organized R. A.'s and G. A.'s on March 18 and two days later entertained them with a wiener roast and hay-ride. Five WMU members attended the State Convention in Jackson. On April 5 we gave a shower for an expectant mother and as a result she joined our WMU."

CARVER SCHOOL ALUMNI take note! The Alumni luncheon meeting will be held at the Third Baptist Church, Grand and Washington Ave. in St. Louis, Mo., June 3rd at 1:30 P. M. Tickets will be on sale near registration desk at the auditorium where WMU Annual Meeting and Southern Baptist Convention will be in session. The price is only \$1.00 and Third Church has a reputation for its good food.



GIRLS' AUXILIARY, the missionary organization for girls, rates the full focus of your church during the week of May 9-15. Plan well to feature your girls during this their week! (See TELL magazine for specific suggestions.)

Mother's Day To

(Continued from Page One)
to lead our people in having a more substantial part in this worthwhile ministry.

Hospital officials state that last year a number of Sunday Schools devoted their entire Sunday School offering on Mother's Day to the special hospital fund and urged that our Sunday Schools all over the state follow this example on this coming Mother's Day.

This is Mississippi Baptist' golden opportunity to minister in the name of Christ to the helplessly down and out at a time when such people most need to be influenced toward Christ. Every cent contributed to the Mother's Day offering will go to provide free hospitalization to those in need.

Mother's Day is Sunday, May 9th, won't you have a part?

Home Life Article

(Continued From Page One)

cancer are related, according to Burt's article.

The Wynder-Graham report reveals that of 605 male victims of lung cancer studied, 96.5 per cent were moderately heavy to chain smokers, and of this number, 96.1 had smoked for 20 years.

These percentages are compared with only 2 per cent of the lung cancer patients who were nonsmokers.

In spite of this strong indictment against cigarettes, the article concludes, "millions of dollars are being poured out to hire crooners and comedians to tell you in dulcet tones that smoking is the thing to do"—Reuben Herring, Associate editor, Home Life.

—BR—

Missouri Welcomes

(Continued from Page One)

ship of O. R. Shields, are working day and night trying to anticipate all of the needs of the 15,000 messengers which are expected. They are glad to do this because of their warmhearted interest in the work of our Convention.

St. Louis Baptists are great people. According to the "St. Louis Baptist," in 1940 there were fifty churches in the St. Louis Baptist Association with a total membership of 25,385. Their over-all gifts reported that year by the churches amounted to \$395,557.

In 1954 there are sixty-four churches in the Association with nearly 45,000 members. Over-all gifts of last year reached a total of \$2,408, 855. The mission board has more than a quarter of a million dollars in trust funds.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention, will hold its annual meeting also at the Opera House at Kiel Auditorium, May 30-June 1. They are accorded the same warmhearted welcome as that extended to the messengers to the Convention which follows.

—BR—

During Robert G. Lee's twenty-six year ministry at Bellevue Baptist Church 19,039 members have come into the fellowship of the church. Membership at the present time is 9,053.

212 Unit Votes Recorded Now For Security Plan

On April 30 Mississippi had 212 "units" in the Minister's Security Plan with 231 needed for adoption.

A unit is a combination vote of a member and his church.

In addition to the 212 units, 45 members of the ministers Retirement Plan had sent in cards without their corresponding church cards arriving, and 22 church cards had come in without a card from the pastors of these churches.

Every day, however, new cards come into the office forming additional units. All members and churches are urged to send in their cards as soon as possible so Mississippi can reach its two-thirds quota of 231 for adoption.

—BR—

West Adopts Half-Time Program, Builds Pastorium

The church at West has moved from one-fourth to one-half time. Rev. L. D. Wall is serving as pastor.

A modern pastorium has been erected and paid for with the exception of \$2,000.

The grounds were beautifully landscaped by one of the members who is a student at Mississippi State College.

The moving from one-fourth to one-half time has resulted in renewed interest in all the church organizations. The Sunday School attendance reached a new high of 99 on Easter Sunday and was climaxed by providing a new Easter outfit for one of the boys at the Baptist Orphanage.

One means of increasing the fellowship of the church has been an Easter egg hunt, a Christmas tree, and several outings at Holmes County State Park.

An added attraction to the Sunday School is a monthly program planned by one of the classes or one of the organizations of the W.M.U.

Though not large in membership the church is large in cooperation, friendship, and readiness to help as shown by the widespread cooperation in the new program and in the building of the pastorium.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

Pastor E. T. Mobberly tells of a good revival meeting with the Arcola Baptist Church in which Dr. W. A. Borum of Greenville assisted. Five were added to the church, three for baptism. The collection for Foreign Missions averaged "about \$2.00 per member."

40 YEARS AGO—

East Moss Point Church had 26 additions, 18 for baptism, during their protracted meeting in which Pastor W. D. Mathis was assisted by Rev. N. R. Stone.

25 YEARS AGO—

Pastor B. C. Land did the preaching in the meeting of days with the Quitman Church and Singer D. Curtis Hall led the singing during which 30 people joined the church, 21 of them by baptism.

Sixty-eight persons joined the Richton Baptist Church during a revival meeting, 44 of them by baptism, reports Jos. E. Green, a member. Pastor J. E. Cothen was assisted by Evangelists D. Wade Smith and A. J. Cooper.

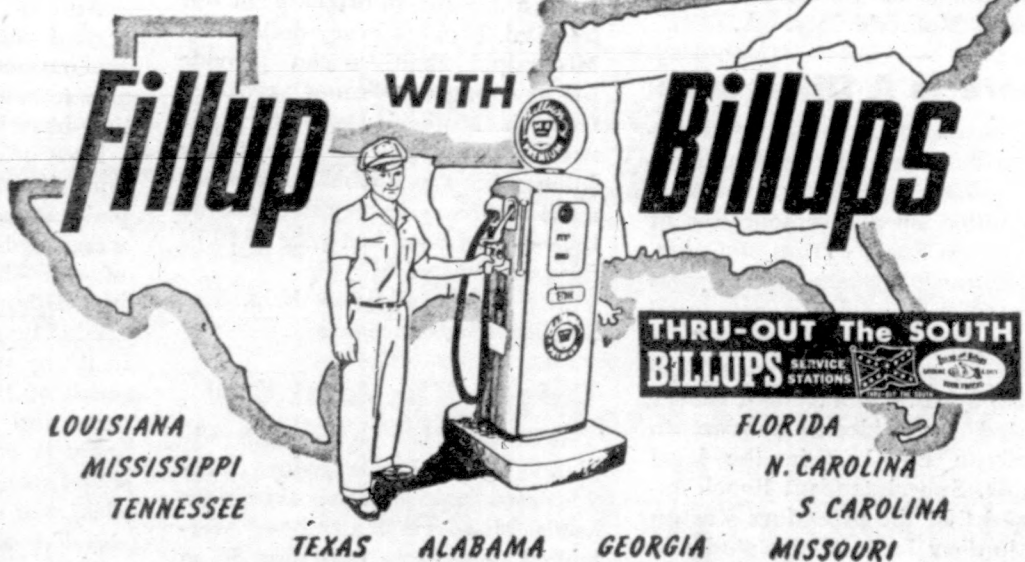
Pastor W. E. Farr reports "one of the best meetings" the Grenada, First, Church, ever had, resulting in twenty-one additions to the membership, fifteen by baptism. He was assisted by Rev. Norman W. Cox of Meridian as preacher and Joe Canzoneri as song leader.

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IMPORTANT MISSISSIPPI BROTHERHOOD DATES

1954

- July 1-6—Brotherhood and Foreign Mission Conferences, Glorieta, New Mexico
July 9-10—Brotherhood Encampment, Camp Garaywa
July 29-Aug. 3—Brotherhood and Foreign Mission Conferences, Ridgecrest, North Carolina
Oct. 10 (Sunday)—"Layman's Day" in all Southern Baptist Convention Churches
Nov. 15—State Brotherhood Rally, First Baptist Church, Jackson

SPECIAL SERIES OF "BROTHERHOOD CLINICS"

Date	Place	Host Pastor	Leaders
September 27	Booneville	Rev. C. A. Alexander	
September 28	New Albany	Rev. J. R. Davis	George Schroeder
September 30	Batesville	Rev. Robert Martin	W. R. Roberts
October 1	Tutwiler	Rev. Earl Edwards	
October 4	Calhoun City	Rev. C. H. Cutrell	
October 5	First, Columbus	Dr. S. R. Woodson	
October 7	First, Kosciusko	Rev. Lloyd Sparkman	W. R. Roberts
October 8	First, Yazoo City	Dr. W. C. Fields	
October 11	Calvary, Greenwood	Rev. Dan Morton	
Oct. 12	Parkview, Greenville	Rev. W. L. Compere	James M. Sapp
Oct. 14	Broadmoor, Jackson	Rev. Gordon Sansing	W. R. Roberts
Oct. 15	Bowmar Ave., Vicksburg	Dr. R. A. Tullos	
Oct. 18	Highland, Laurel	Rev. James Hurt	
Oct. 19	First, Meridian	Dr. Walter Moore	David Mashburn
Oct. 21	Immanuel, Natchez	Rev. Allen Johnson	W. R. Roberts
Oct. 22	First, Brookhaven	Rev. Brooks Wester	
Oct. 25	First, Hattiesburg	Rev. Clyde Bryan	
Oct. 26	First, Biloxi	Dr. G. C. Hodge	James M. Sapp
Oct. 28	First, Columbia	Dr. A. L. Gatewood	W. R. Roberts
Oct. 29	East, McComb	Dr. T. D. Sumrall	

DIRECTS MUSIC



TROY PRINCE

Shown above is Rev. Troy Prince, Pastor, Carthage Baptist Church, who is to direct the music and lead one of the conferences at the Brotherhood Encampment at Camp Garaywa, July 9-10.

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MACEDONIA LICENSES LYNIS LEGGETT

Macedonia Church, Brookhaven, recently licensed Lynis Leggett to preach. Mr. Leggett, graduated from Brookhaven High School and attended Copiah-Lincoln Junior College at Wesson. He plans to enter Mississippi College this fall.



He is now in armed service and is stationed at Albuquerque, New Mexico. Mrs. Leggett is the former Betty Lou Hennington of Wesson.

Rev. A. W. Talbert is the pastor.

—BR—

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG
Called and Accepted:

R. L. Gallamore, Perdido, Baldwin Association, Alabama.

Clayton R. Lee, Sardis, Mineral Springs Association, Alabama.

F. M. Fields, Glenwood, Mineral Springs Association, Alabama.

John Rollins, Packer Memorial, Birmingham, Alabama.

William West, Piney, Hot Springs from Chickasaw, Arkansas.

H. Morgan Radford, First, Lake Wales, from Southside, Bradenton, Florida.

James E. Southerland, First, Oxford, Mississippi, from Avondale, Jacksonville, Florida.

James F. Heaton, Calvary, Tulsa, Oklahoma, from First, Jefferson City, Missouri.

Raymond W. Sconce, Association Missionary for Dent and Shannon Counties, Missouri, from Eminence, Missouri.

Frank Jennings, First, Cyril, Oklahoma, from Second, Miami, Fla.

L. H. Johnson, Jr., Minister of Music, Immanuel, Shawnee, Okla.

Bill C. Haggard, Sherban, Panhandle Association, Oklahoma from Ratliff City, Enon, Okla.

James Weaver, Merigold, Mississippi, from Goochland, Johnson Springs Virginia.

West Laurel Church Experiences Revival

The West Laurel Church of Laurel, recently experienced a revival with 41 additions and \$12,721.70 brought to the altar the last Sunday of the revival. This amount is to be used in the erection of a new sanctuary in the immediate future.

Rev. J. F. McLelland, formerly director of the department of evangelism and promotion for Louisiana Baptist, was the evangelist. Mr. McLelland led in one of his famous "money-on-the-barrel-head" Campaigns.

Troy Sandifer, Minister of Education and Music of the West Laurel Baptist Church led the music. W. E. Hellen is pastor.

Holly Bluff Church Has Ground Breaking



On April 18 the church at Holly Bluff had a ground-breaking for its new church building.

The first unit will be the educational building. This unit will include a temporary auditorium with a seating capacity of 200, seventeen educational rooms, six assembly rooms, pastor's study and church office, kitchen and rest rooms.

The future auditorium will have a seating capacity of 400. This building will be modern and up to date in every manner, it will be a Colonial style.

Center front row is the pastor, R. L. Jordan. To his right is the building committee, T. U. Yankie, chairman, W. L. Patton and Ansel Boyd. To the left the finance committee, W. C. Dorris chairman, Mrs. Annie Screws, V. B. Davis, Mrs. Annie Boyd, Otis Hood and W. C. Dorris, Jr.

Sunday School Department

E. C. WILLIAMS, Secretary

PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS JACQUELINE HEWITT, Associate

MISS JOYCE SUTTON, Office Secretary

MANY SCHOOLS MOVE ON

It is very encouraging to note the great number of Sunday schools that are definitely on the move upward in the business of reaching more people for Bible study Sunday by Sunday. This surely is as it should be.

Mt. Zion: Mt. Zion church in Wayne association recently had set a goal of 100 for attendance on a certain day. The day this goal was set there were 41 present, with 63 on the roll.

But by hard work and good planning, the number present on attendance day was 110. There were also three professions of faith and two by letter on that day. That shows that it pays to plan big things and then work at it to make it come to pass.

Rev. M. H. Waltman is the pastor and Harry Jackson superintendent.

GOOD ASSOCIATIONAL REPORT

E. C. Gibson, Warren associational superintendent, gives an excellent report for the first half of the year, as follows:

Harmony Mission (soon to be a church) has a 57 percent gain; Northside, 40 percent gain; Bowmar Avenue, 12 percent; Trinity, 13 percent; Wayside, 11 percent. Through March there was a net gain of 248, which was only 29 short of one-half the goal of the, 278.

That's very fine, and with the plans for the remaining six months of the year, we believe that Warren will be right up there with its goal, and will have its share of the "Million More in '54"

Itawamba association, under the direction of Missionary R. B. Patterson, together with the state Sunday School department, had a good simultaneous program the week of March 29-April 1. The attendance was very good and the spirit excellent.

THE 20 CONFERENCES WERE VERY HELPFUL

The four weeks from March 23 to April 16 were given to making the 20 district conferences covering every section of the state.

This was the first time we had an evening session. The program this year was from four in the afternoon until nine in the evening. The change proved beneficial in that many could come for the night session who could not during the day.

We reached a total of 273 churches from 57 associations, with 137 pastors, 113 superintendents and a grand total in attendance of 1800. This was a little under in the number of churches, but much above in the superintendents and total attendance.

It is well to bear in mind that these were adults, who, for many reasons, have more things to prevent their attending meetings than others.

WHAT ABOUT MOVING UP?

Many schools that have gone on the strictly class basis all the time

have found that moving up to the department basis has been very helpful.

There are many, many schools that should do the same. Even if it is not possible to go all the way in one year, nearly all such schools can go at least part of the way now. Then, next year they could take another step, and so on until all steps have been taken.

It means so little for the Nursery, Beginner and Primary children to be in a general opening worship period with older people. But it can mean so much to them to have a separate opening period for each of these groups.

And remember: It does not require a large number of them to have a separate department. Even five or six of each group is sufficient.

So, try moving up this year, at least part of the way. It will help.

AWARDS RECORD FOR MARCH, 1954

No. awards for March	2,787
No. awards to date	18,159
No. churches to date	410
No. associations to date	72

HIGH FIVE ASSOCIATIONS

Hinds	260
Pearl River	231
Gulf Coast	190
Lauderdale	189
Marion	172

HIGH FIVE CHURCHES

Jackson, Parkway	148
Columbia, First	79
West Point, First	74
Picayune, First	73
Jackson, Calvary	67

WHAT ABOUT GLORIETA?

What about your reservation on the bus to Glorieta for the first Sunday school week, July 23-August 6?

Not many spaces left, so write us soon. We want to help you, but we need to know just as early as possible.

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DON'T NEGLECT IT...
Take steps to protect your loved ones now. We supply Will forms with sheet of necessary instructions to write a valid will. All required legal wording. Valid in all states. Witnesses see your signature only.
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GOING PLACES

By A. L. GOODRICH

Roxie

Roxie Church continues to make progress under the leadership of the pastor, Rev. W. A. "Slick" Green. The new educational annex has been completed and will be occupied by the time this appears in print.

At this writing, they lack only eight of having reached their goal of "A Million More in '54."

The occasion of our presence at Roxie was the fact that the pastor was away in a revival meeting.

Record readers in Franklin County are now listed as follows:

BUDE, 60; Bunkley, 7; CONCORD, 79; DAMASCUS, 45; EDICETON, 27; Hopewell, 19; LUCHEN, 42; McCall Creek, 2; MEADVILLE, 53; MT. ZION, 25; New Hope, 7; NEW SALEM, 25; PROVIDENCE, 44; Quentin, 13; RAMAH, 46; ROXIE, 71; SAREPTA, 31; SILOAM, 47; Spring Hill, 1.

Oakland Grove Is No. 1092

A recent addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Oakland Grove Church of Jones County.

The pastor, Rev. Lester Gardner, sent a list of 37 names with instructions to start the Records. He stated, "we thank God that our people have seen the need of this paper."

Record readers in Jones County



Shown above is A. Thomas Talbert of Jackson and Brookhaven, who recently presented his graduate organ recital on the 92-rank Casavant Pipe Organ at Broadway Baptist Church in Fort Worth, Texas.

Currently he is organist at Highland Baptist in Dallas. Mr. Talbert who is the son of Rev. and Mrs. A. W. Talbert, pastor of Macedonia Church, Lincoln County received the B. A. degree from Mississippi College in 1948; the Mus. M. degree from Louisiana State University in 1950 and receives the Master of Sacred Music degree from Southwestern Baptist Seminary, May 7.

are now listed as follows:

OAKLAND GROVE, 37; FREE DOM, 54; BETHEL, 97; CALVARY 33; COUNTY LINE, 50; ELLISVILLE, 143; FAIRFIELD, 43; Fellowship, 5; Friendship, 2; HARMONY, 122; HEBRON, 54; INDIAN SPRINGS, 85; LAUREL, FIRST, 44; LAUREL, SECOND AVENUE, 255; LAUREL, BEACON, 121; LAUREL, SOUTH, 45; LAUREL, WEST 188; MOSELLE, 49; EAST VIEW, 76; MYRICK, 54; NEW HOPE, 35; OVETT, 40; PECAN GROVE 42; PINE GROVE, 50; SANDERSVILLE, 77; SAND HILL, 38; SHARON, 87; SHELTON, 21; SOSO,

CALENDAR OF PRAYER

May 10—District Training Union Conventions; Mrs. Charles M. Tolbert, Mississippi College faculty. May 11— Rev. Jerry Wise, Oktibbeha Associational Organizer of Evangelism; J. Melton Smith, Perry Associational Brotherhood President.

May 12— Mrs. Charles Deaton, Alcorn Associational W.M.U. Superintendent; Guy Mitchell, Lawrence Associational Sunday School Superintendent.

May 13 — Robert Weimorts, Perkinson Junior College BSU President; Jimmy Breland, Delta State Student Secretary.

May 14— Mrs. Joel Ray, Baptist Building; Rev. Lincoln D. Newman, area missionary—Greene, Perry, George Counties.

May 15— Juanell Lollar, Montgomery Associational Training Union Director; Rev. John W. Green, Representative, Mississippi Baptist Convention Board, Gulf Coast Association.

May 16 — Lester Brown, Trustee, Baptist Orphanage; Dr. S. E. Lawrence, Trustee, Mississippi Woman's College.

—BR—

A jam-packed crowd, estimated at 40,000 or more, heard Billy Graham, evangelist, preach an open-air Good Friday sermon in Hyde Park, London. Chartered buses brought many of the crowd to London from the provinces.

108; SUMMERLAND, 52; Tucker's Crossing, 5; GLADE, 131; Pleasant Ridge, 1; WEST ELLISVILLE, 57; Eastabuchie, 16; LAUREL, HIGH LAND, 108; Laurel, Joe Wheeler 16; LAUREL, WILDWOOD, 210; EMMANUEL, 22; HILLCREST, 26.

HINZE DEDICATES FIRST CHURCH BUILDING



Dedicatory services were held for the Hinze Church Sunday, April 18. Rev. D. L. Stennis, pastor of Union Church in Clarke county, delivered the sermon.

An offering of more than \$100 was more than sufficient to pay off all indebtedness on the church. Rev. Hugh Smith is the pastor.

Others participating in the dedicatory services were Rev. W. C. Kitchens, Rev. Paul Wilson, R. E. Hinze and R. L. Nations.

This is the first church house ever to be built in this community. Since its organization in 1896 the church has worshiped in the school

house and various other places. The land for the church was donated by V. E. Vowell and the building committee was composed of E. L. Burchfield, Leach Ray, and O. T. Green.

The finance committee was composed of Mrs. E. L. Burchfield, Mrs. G. H. Shumaker, Leach Ray and O. T. Green.

Rev. Hugh Smith has been pastor since August 1953 and during this time 23 new members have been added. The total membership is now 60.

Shown above is the church building.

HEARTS THE LORD OPENED

History of Mississippi Woman's Missionary Union

This 75 year history receives its title from the story of Lydia, "A woman named Lydia... whose heart the Lord opened... attended unto the things which were spoken."

HEARTS the LORD OPENED

Chapter	Chapter
I Faith—First (Early beginnings)	IV Expounding the Way (How we Do It)
II Devoted to Prayer (A running history of the 75 years)	V Living in Expectation (Young People's work)
III Full of Good Works (What we do)	

Every Baptist woman in Mississippi who is interested in the cause of Missions will want to own one of these books. It is written as a book for study, as well as for reading.

Order from the BAPTIST BOOK STORE, Jackson. The paper bound books are 85c, plus tax and the cloth bound books are \$1.75, plus tax. There is a limited number of the cloth bound books, these were prepared that Missionary Societies might purchase one for the Church library. There are only fifty more of these.

Baptist Training Union

P.O. Box 530, Jackson, Miss.
KERMIT S. KING, Director
G. G. PIERCE, Associate LOUISE HILL, Associate
NETA STEWART, Associate SAMMIE CAMPBELL, Office Secretary



C. AUBREY HEARN
Director
Study Course Promotion
Training Union Dept.
Sunday School Board
Nashville, Tennessee

Mr. C. Aubrey Hearn of the Southwide Training Union Department, Nashville, Tennessee, will be the principal inspirational speaker during the second week of the District Training Union Conventions, May 10-14, 1954.

Mr. Hearn will also lead a discussion during the Adult-Administration Conference each afternoon of this week. At 8:35 p. m. he will speak on the convention theme, "In The Power of His Might." Watch this column each week for a schedule of your district convention and for a picture of the principal speaker of the week.

SCHEDULE OF DISTRICT CONVENTIONS

Second Week of May, 1954

Date	District	Meeting Place	Assns. Included
May 10	10	Mendenhall, First — Rankin, Smith, Simpson, Scott	
May 11	11	Newton, First—Lauderdale, Jasper, Newton, Clarke	
May 13	12	Waynesboro, First—Greene, Wayne, George, Jones, Perry	
May 14	1	Vicksburg, First—Hinds, Copiah, Warren, Union	

Noxapater Church—Winston County—Rev. Ivor Clark in reporting said: "Every person participating did a good job. There were two additions to church membership at the Sunday morning service. Total results very satisfactory."

Vicksburg—First Baptist Church—Ellis Bryan in reporting about Youth Week said: "It was an excellent activity both for the young people who took part and for the entire church membership. The young people ended the week wanting to do more for their church."

Newton Baptist Church—Newton Assoc.—Dr. Leavell in reporting on Youth Week had the following report—"We found some very capable young people and the whole spirit was very helpful."

Mrs. Stanley Worthy of Central Baptist Church, Brookhaven has the following report about Youth Week in her church: "Proves that our young people will and can serve and do a good job of it. The attendance was better. Thank God for young people."

Berwick—Mississippi Assoc.—Miss Tillie Causey in reporting on Youth Week: "It gave the young people actual experience with what the Training Union was preparing them for and was an inspiration to the older members of the Training Union."

Rev. Ralph Scott of Bolton Church: "We have very few young people in our church, but with the few we have I think we accomplished quite a bit." They plan to make Youth Week an annual event in their church.

Tucker Crossing—Jones County—"Youth Week gives the young people an opportunity to express themselves freely. Also it helps them find their places of service in the Lord's Work. As we watch our young people during this week, we feel that our leaders of tomorrow will be great leaders."—Mrs. Will Dew reports.

Zion Hill Baptist Church—Lebanon Assoc.—From the pastor Bro. Doyle Combs comes this report: "Two of our youth preached, one in the morning and one in the evening—both have given their lives to Full-Time Christian Service. We were all impressed with the response and our people enjoyed it; we had one of the largest attendance for some time."

Rev. Landrum P. Leavell in reporting on Youth Week in Charleston Church: "Youth Week helped many young people to realize something of their own leadership potential. It gave them insight into the functions and organization set-up of the church, thus making them feel a larger responsibility. One of the most gratifying features was the adult responses to the youth program. It seemed that many adults suddenly "saw" young people as capable individuals and are now more ready to aid them in developing those capabilities."

Reynolds Memorial, Riverside, Has Enlargement Campaign

An average attendance of 75 was recorded at Reynolds Memorial Church, Riverside Association, during a recent Training Union Enlargement Campaign led by Rev. Dick Gwyn, pastor at Summerland and Miss Louise Hill of the state Training Union department. Mrs.

Wilburn Malone, Training Union director, saw 105 enrolled during the week after an opening Sunday's attendance of 55.

Others assisting in the campaign were Mrs. A. T. Scholar, Mrs. Oliver Cranford and Mrs. Roy Zenor. Several new workers were enlisted and a new record system installed during the week.

Williams And Nelson To Speak At Miss. College Commencement



DR. D. M. NELSON, JR.



DR. J. HOWARD WILLIAMS

Clinton—Speakers for the one hundred twenty-eighth annual commencement at historical Mississippi College will be Dr. J. Howard Williams and Dr. D. M. Nelson, Jr., according to an announcement by Dr. D. M. Nelson, Sr., president of the college.

Over 250 students are expected to receive degrees during the two-day ceremony which culminates Monday afternoon, May 31, with the awarding of diplomas. The largest group of candidates in the school's history for the master's degree will also receive their diplomas.

Dr. J. Howard Williams, former pastor of the First Baptist Church of Oklahoma City and the First Baptist Church of Amarillo, Texas, is now president of the Southwestern Seminary. He is also a member of the Executive Committee of the Baptist World Alliance, and former president of the Executive Committee of the Southern Baptist Convention.

Dr. D. M. Nelson, Jr., an outstanding personality among Southern Baptist leaders, is the pastor of the First Baptist Church, Greenville, S. C., and was formerly pastor of the Calvary Baptist Church, Kansas City, Missouri.

The graduating class this year has more business majors than

any other subject, with sociology rating second. Also high in number are Bible and English majors.

The calendar of commencement events includes the traditional sacred concert of the Chorale Choir; the breakfast for the seniors, their parents and faculty members; the alumni luncheon; and the president's reception for seniors, their parents, faculty, and alumni. Culminating the events will be the awarding of the diplomas Monday afternoon.

Hurley Church Making Splendid Progress

The Hurley Church in Jackson Association, Rev. R. V. Walker, pastor, is making progress.

60 additions have been recorded the past year. Two missions, one of them for negroes, have been started. The pastor has moved on the field and plans begun for a parsonage.

Three revivals have been held the past year. The Cooperative Program percentage has been increased and the Every Family Plan of the Baptist Record installed.

The church has also reached its goal in the "Million More In '54" Campaign.

Hear The Baptist Hour

Rev. Paul M. Stevens, Director of the Radio and Television Commission of the SBC, Atlanta, Georgia, is the preacher for the Baptist Hour April-June. His messages in May bear the following titles: "Awaken-Arise," "Transformed, Transfixed, Transplanted," "The Beggar," "From Riches to Rags," "God's Grace Appeared."

Stations in Mississippi carrying the Baptist Hour are:

WDOB, Canton, 5:00 p.m.; WGLC, Centerville, 1:30 p.m.; WCLD, Cleveland, 5:00 p.m.; WACR, Columbus, 2:30 p.m.; WFOR, Hattiesburg, 10:15 p.m.; WSLI Jackson, 7:00 a.m.; WMBC, Macon, 2:30 p.m.; WAPF McComb, 9:00 a.m.; WCOC, Meridian, 4:00 p.m.; WPMP, Pascagoula, 4:30 p.m. and WRJW, Piquette, 1:00 p.m.

MRS. LOUISE MAY ALBRITTON

Mrs. Louise May Albritton passed away in her home in Monroe, La., on April 14. She was a devout Christian.

Her funeral was held from Herrensburg Baptist Church where she had been a member for many years.

She was buried at Epps, La. She leaves her husband Odie Albritton, her mother Mrs. R. L. Chapman, three daughters five sisters, two sons and several grandchildren.

Her sister, Gertrude Perkins

VACATION BIBLE SCHOOL REPORTS

School	Enrollment	Offering
Walnut (Negro)	124	
Duff Chapel (Negro)	20	\$ 1.00
Piney Grove (Pentiss)	36	6.42
Zama (Attala)	32	8.15
Harmony (Tippah)	101	
Mays Chapel (Negro)	53	4.00
Pine Grove (Tippah)	48	5.70
Antioch II (Alcorn)	46	4.97
Dumas	107	5.76
Collinsville	129	24.00
Eastview (Jones)	124	10.84

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DR. CURTIS W. CAINE, Jackson, Miss.
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MRS. GEORGE A. CHANCELLOR, Hattiesburg
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PATRICIA COLLINS, Vinton, La.
JODNEY DEFENBAUGH, Grenada

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson

LET'S GO BEYOND THE GOAL

Mississippi Baptists are experiencing their greatest year in Cooperative Program receipts.

Yet when one analyses the situation, he realizes that most church members are unfaithful as the stewards of the material possessions with which God has entrusted them. The situation is that a few are very faithful and the remaining many are not.

With a world, turbulent in revolution, waiting for the oil that will calm the waters, even Christ, let us dig deep and go beyond our \$1,500,000 goal in Cooperative Program receipts for 1954.

STATE NEWS GIVEN

— Rev. Pete Steelman, pastor of Calvary Church, Starkville, recently spoke to the Miss State Brotherhood on "Youth Evangelism".

Miss. State plans to take their B.S.U. bus to Glorietta this year at \$35 per person, first come, first served.

James Ruffin, Maben, is State's new B.S.U. President.

WORK CAMP SLATED

The Negro Baptists of Tennessee, who have not had a college for a number of years, have bought the S. A. Owen Junior College in

Memphis and a work camp of white students for the purpose of repairing and building will be conducted there June 14-Aug. 14. Mississippi may send one boy whose expenses will be paid by the college. Anyone interested write us for further information.

REGISTER FOR GLORIETA

Mississippi's quota for Student Week at Glorietta, August 25-31, has been reduced from 50 to 30 because of lack of space.

Registration fees are \$2.00 each and space will be given on the basis of those received first and on the widest distribution of colleges. Prices are from \$3.25 to \$5.00 per day, per person.

MISSION OPPORTUNITIES

"Christian Horizons", or openings in Missionary Service for 1954 with mission boards and agencies, published by the Student Volunteer Movement, has been received in our office. Permanent or short-term appointments in many countries in agricultural work, business administration, educational work, evangelistic work, medical work, technical and industrial work, social work, student work and other fields are now open. Write us for information.

Youth Meeting To Be Held At Palestine May 8

A program for young people designed for "fun, food, fellowship, and inspiration" will be held at the Palestine Church in Hinds county on May 8, at 7 p. m. Rev. Larry Ragland, Mississippi College student, will bring the message. There will be special music. Rev. Joe Galle is the pastor.

Bethesda, Salem, Palestine and Utica churches, in Hinds county are cooperating in a new Saturday night youth program.

The first meeting of the new program was at Bethesda church, with 39 young people and several adults present.

On May 1 sixty young people met at Utica church. Rev. Johnnie Goodwin brought the message. Two young ladies surrendered for foreign mission service; one young man surrendered to the ministry; and there was one rededication.

Each person interested brings a sandwich to the meetings, the church supplies a drink.

Anyone desiring more information about this youth program may write to Rev. Joe Galle, Box 894, Clinton.

— BR —

1073 DECISIONS MADE DURING HINDS CRUSADE

1073 decisions were reported in the revivals just closed in twenty-two churches in the Hinds Association. Of this number 213 came upon profession of faith for baptism; 153 by letter and 727 other decisions were made.

Fifteen young people made decisions for full-time Christian service. Many families have a Family Altar for the first time.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE May 2, 1954

Jackson, North Side	526	101
Jackson, Parkway	1073	321
Richland (Rankin)	124	69
Jackson, Calvary	1421	262
Mission	74	23
Jackson, Daniel Memorial	669	233
Jackson, Ridgecrest	332	120
Jackson, First	1329	405
Paul Truitt (Rankin)	225	98
Jackson, West	316	66
Jackson, Highland	134	53
White Rock Mission	15	
Jackson, Van Winkle	556	193
Jackson, Crestwood	773	289
Jackson, Broadmoor	444	109
Flowood	118	
Byram (Hinds)	198	121
Jackson, Robinson St.	189	
Hattiesburg, Main St.	1052	373
Meridian, 41st Ave.	392	93
Laurel, First	635	158
Pearl (Rankin)	136	
Jackson, South Side	408	163
Houston, First	286	92
Tulela, Harrisburg	577	171
Purvis, First	228	89
Hattiesburg, Temple	599	185
Newton, First	522	184
McComb, Friendship	200	96
Corinth, Tate St.	322	116
Biloxi, Trinity	199	57
Biloxi, Bay View Mission	31	
New Albany, First	641	108
Mission	75	
Philadelphia, First	385	110
Gulfport, First	1066	305
Greenville, Second	625	200
Bellefontaine (Jackson)	78	58
Clarksdale	402	70
Vicksburg, First	684	150
Spanish Fort	55	27
Oral (Lamar)	90	64
Olive Branch	146	76
Friendship (Tallahatchie)	108	26
Gulfport, New Hope	173	63
Marks, First	220	56
Yazoo City, Calvary	249	134
Union (Alcorn)	140	63
Longview (Oktibbeha)	80	
Canton, Center Terrace	285	101
Laurel, Wildwood	198	71
Hernando, First	172	71
Kosciusko, First	814	213
Grenada, First	633	116
Greenwood, Calvary	454	135
Wheeler Grove (Alcorn)	151	113
Picayune, First	588	169
Sand Hill (Jones)	72	58
Shiloh (Marion)	63	72
Lucedale	371	146
Bethel (Pearl River)	180	122
Meridian, South Side	420	159
Meridian, Highland	514	138
Columbus, East End	226	70
Union Chapel (Chickasaw)	82	65
Brooklyn, First	102	74
Concord (Choctaw)	97	86
McComb, North	122	57
Petal-Harvey	395	167
Main School	347	
Harvey	48	
Yazoo City, First	534	145
Fair River (Lincoln)	96	54
Soso, First	135	79
Holly Bluff	132	55
Nola	79	61
Wayside (Yalobusha)	55	
Brownsville, Beulah	93	52
Lambert, First	151	80
Cowart (Tallahatchie)	91	46
Cleveland, First	610	139
Main School	578	
Chinese Mission	32	
Skene	185	29
West Point, Calvary	214	109
Yellow Leaf (Lafayette)	96	69
New Sight (Lincoln)	176	85
Columbus, South Side	153	94
Clarksdale, Oakhurst	476	92
Morton (Scott)	321	145

United Lutherans Report On Catholic Converts

NEW YORK (RNS)—The number of Roman Catholics who joined United Lutheran Church in America congregations in 1952 was four times as great as the total of ULCA members lost to Catholicism that year, it was reported here.

Dr. F. Eppling Reinartz, secretary of the denomination, submitted a tabulation of membership gains and losses to the ULCA executive board.

The data was gathered in a sexennial survey of ULCA congregations. Dr. Reinartz said a record number of pastors, 87.6 per cent took part in the survey and provided statistics on 3,726 of the Church's 4,254 member congregations.

Exactly 1,017 congregations reported a total of 2,902 new members gained from Roman Catholicism in 1952, Dr. Reinartz said, while 2,709 reported no accessions from Catholicism.

At the same time, he added, 458 congregations reported a total loss of 752 members to Catholic churches. Exactly 3,268 said they had suffered no such losses.

Dr. Reinartz said the figures "go far to support" the recent estimate by Christian Herald magazine that 4,144,366 Catholics had become Protestant church members in the last 10 years.

Main Church	301
Mission	20
Pelahatchie	193
Aberdeen, First	462
Main School	439
Mission	23
Columbus, First	925
Grenada, Emmanuel	255
Main Church	217
Futheyville Chapel	38
Stonewall	172
Clarksdale, Riverside	229
New Prospect (Lincoln)	133
Pascagoula, First	883
Main Church	687
Jackson Ave. Chapel	85
McArthur Chapel	76
Orange Grove Chapel	35
Calhoun City, First	317
Liberty (Winston)	139
McComb, East	466
Laurel, Harmony	153
Oak Grove (Yazoo)	84
New Prospect (Lafayette)	100
Darling	99
Calvary (Gulfcoast)	58
Hebron (Jones)	77
Laurel, Second Ave.	495
Laurel, Highland	207
Bethlehem (Jones)	256
Laurel, West	478
Ruleville	258
Brookhaven, First	844
Main Church	704
Southway Chapel	110
Halbert Heights Chapel	30

April 25, 1954

Gulfport, Broadmoor	193
Macedonia (Lincoln)	216
Houlka	118
Concorn (Choctaw)	91
New Hope (Marion)	210
Bay St. Louis, First	160
Ruleville	252
Brookhaven, First	887
Main Church	749
Southway Chapel	101
Halbert Heights	37
Oak Grove (Yazoo)	78

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

NARROW BAPTISTS QUESTION:

Why do Baptists talk and act as if they are the only ones going to heaven? I have known many of them and they all seem to think that they are the only ones saved. I would like to be a Baptist if they were not so narrow.

ANSWER:

I am not going to say that there are not some Baptists who believe as you say. Some may think that only Baptists are going to heaven. But during my twenty years in the Southern Baptist ministry I HAVE NEVER MET ONE Baptist who thought that only Baptists will go to heaven.

Now about our narrowness. What does the word "narrow" mean? Is it not just a "snarl" word that people use about those whom they do not like? Is such name-calling either intelligent or Christian?

Yes, we differ from some others. We believe very firmly in the Bible as our guide in all matters of faith and practice. We believe that salvation is only through the grace of God. And that repentance and faith are the two requirements for becoming a Christian. We believe many other things about God's way. But are we narrow because we try to obey Christ? The Lordship of Christ is the basis of our narrowness, as we conceive it.

We would like to have you as a Baptist if you are really saved, and if you can accept our fellowship. But "can two walk together, except they be agreed?" (Amos 3:3). That is a bit of psychology worth considering. In the meantime we love and respect all believers of whatever label.

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

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Music Department

W. C. MORGAN, Secretary

(Continued from last week)

Festival held at McLain:
Lucedale, Cherub Choir, superior; Leakesville, Small Ensemble, Excellent; Lucedale, Carol Choir, Excellent.

Festival held at First, Laurel:
Agricola, large Choir, Excellent; Bogue Homa, Cherub, Good; Temple, Carol, Superior; First, Laurel, Junior Choir, Excellent; Bogue Homa, Junior Choir, Good; Sandersville, large Choir, Excellent; Taylorsville, Instrumental, Excellent; Edon, Small Ensemble, Excellent; First, Instrumental, Superior; Overt Small ensemble, Good; Wildwood, large Choir, Excellent; Temple, Instrumental, Superior; Lucedale, Small Ensemble, Excellent; Taylorsville, Girls Ensemble, Superior; Glade, Small Ensemble, Good; Temple, girls Octet, Superior; Taylorsville, Church Choir, Excellent; Lucedale, Concord, Excellent; Temple, Young ePople, Superior; Choir, Excellent; Lucedale, Youth Choir, Superior.

The office secretary in the Music Department has resigned to move to another city in our state. It will be impossible for us to answer mail on schedule. You are asked to be patient if letters, especially regarding ratings in District Music Festivals, are a little slow being answered. It will be answered at the earliest possible moment. Thank you.

SECOND WEEK OF DISTRICT FESTIVALS

The second week of the Festivals closed with outstanding and encouraging news. The total participation registration to date has

reached 1,730 with more than 3,000 people present.

The general comment of judges in all of these festivals is regarding the marked improvement of the hymn playing, choral work, and instrumental work. A new day is dawning in our church music.

Below is a list of choral and instrumental groups with ratings: East McComb Carol Choir, Excellent. Calvary Ladies Ensemble, Pricedale, Superior. East McComb Ladies Ensemble, Superior. First Magnolia Carol Choir, Excellent. First Magnolia Ladies Ensemble, Superior. Friendship, Lincoln, Excellent. First Brookhaven Cherub Choir, Superior. Macedonia, Lincoln, Excellent. First Brookhaven Carol Choir, Superior. Monticello Intermediate Choir, Excellent. Wesson Girls' Ensemble, Superior. Wesson Intermediate Choir, Excellent. First Brookhaven Instrumental Ensemble, Excellent. Plus. Port Gibson Girls Ensemble, Superior. First Magee Vesper Choir, Excellent. Plus. Mt. Zion, Simpson, Excellent. First Magee Coral Choir, Superior. Goodwater Church Choir, Smith, Good Plus. First Magee Brass Ensemble, Superior. Ora, Covington, Excellent. First Magee Cherub Choir, Superior. Mt. Zion Carol Choir, Excellent. Mendenhall Girls' Ensemble, Superior.

Note: Due to the large number of hymn players entering the district festival this year, ratings will not be published in this column. Memographed sheets listing all hymn players with ratings will be mailed to each hymn player for purposes of comparison.

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—BR—

OKLAHOMA CITY, Okla. —(BP) Bailey Sewell, Lawton, Okla., was named to the newly-created position of superintendent of Oklahoma Indian missions by the Southern Baptist Home Mission Board effective May 1. For the past six years, he has served as superintendent of Baptist missions in Comanche and Cotton counties in Oklahoma, and was for eight years pastor of Portland Avenue Church, Oklahoma City.

Sparks & Splinters

Columbia Records has announced the release of "A Parable of Death," featuring the Louisville Orchestra and the choir of the School of Church Music of Southern Seminary.

Trinity Church, Biloxi, experienced a good revival April 18-25, with Rev. Earl Edwards as Evangelist and Jerry Malone as song leader. There were 19 additions to the church and several rededications. J. Hoffman Harris is pastor of Trinity.

Freedom Church, Laurel, has completed a series of revival services in Cooperation with the Jones County Simultaneous revival effort. The pastor, Rev. P. D. Lott, was the evangelist and Jack Gough, music director. The total of 28 decisions included 2 by letter, 2 by statement, 4 for baptism and 20 rededications.

Mr. and Mrs. William Ralph Davis, Southern Baptist missionaries to Nigeria who are in the states on furlough, have moved from New Orleans, La., to Hattiesburg, Miss., where their address is 314 S. 23rd Street. Mr. Davis is a native of Pachuta, and Mrs. Davis, the former Cora Merritt, is a native of Hattiesburg.

The Radio and Television Commission will again furnish recording facilities at the Southern Baptist Convention, St. Louis, June 2-5, for those who wish to record portions of the meeting, it was announced this week by Henry S. Bowling, engineer. A new feature of this year's service will enable messengers to the Convention to order the convention sermons on duplicating tape and have them mailed to their homes for only \$3.75, plus postage. This will allow pastors and other interested persons to obtain addresses without bringing their equipment to the Convention. Tapes will be duplicated and mailed out the week following the Convention. If interest is great enough to warrant it, long playing vinylite records will be made of the entire proceedings of the Convention and made available one month after the Convention. These would be put in albums and sold for approximately \$30. If you plan to record, the usual \$3.00 registration fee must be paid. This money goes to offset cost of rental of tables and chairs, etc. Mail a card to: Henry S. Bowling, Engineer, The BAPTIST HOUR, Box 8, Station E., Atlanta Georgia, for your recording reservation.

The executive board of the Louisiana Baptist Convention voted to send Dr. and Mrs. Floyd B. Chaffin to the Baptist World Alliance in London, 1955.

Believe it or not, but recently a reader of the Baptist Record wrote asking for the address of a preacher that she had known in years gone by. That was not unusual. The Baptist Record receives such requests quite often. The unusual part was that the writer enclosed a self-addressed postal card for the information. Most writers simply write. The Baptist Record furnishes the information and pays the postage.

Among the recent visitors in the Baptist Building were: Lucille Parker, Jackson; Mrs. Geo. C. Weathers, Sr., Greenville; Mrs. Bob Parrott, Greenville; Mrs. W. A. Ross, Greenville; J. D. Causey, Greenville; Alyn Roberts, Louisville; Charles Chaney, Jackson; Rev. R. A. Hancock, Sandy Hook; Mrs. Dallas Wallace, Jerseyville, Illinois; Dr. Albert L. Carnett, Jacksonville, Florida; Rev. Troy B. Land, Lexington; O. B. Williamson, Lexington; Mr. and Mrs. Albert P. Parker, Biloxi; Rev. and Mrs. E. D. Estes, Biloxi; Mrs. C. R. Lifer, Hattiesburg; Mr. and Mrs. R. L. Cline, Biloxi; Mrs. W. T. Davis, Biloxi.

The June issue of the Sunday School Builder contains an interesting and helpful article by Curtis Beard, Director of Religious Education, Parkway Church, Jackson.

Elmo Church in Jefferson County announces that Homecoming Day will be celebrated there on Sunday, May 9. Rev. L. J. Stotts is the pastor.

Sunday, May 9, is Youth Day at Randolph Church in Pontotoc County. The young people of the church will take over for the day with a youth preacher and other young people serving as Sunday School superintendent, choir director, pianist, secretary, and teachers of the different classes.

Among the recent visitors in the Baptist Building were: Rev. H. C. Davis, Brandon; Rev. Curtis A. Sanders, Columbia; Bilbo Young, Jackson; Mrs. Shelly Stegall, Jackson; Otho Rester, Picayune; Rev. S. P. Powell, Carriere.

Dr. R. G. Leads Revival At Indianola—105 Added

The revival services, led by Dr. R. G. Lee, pastor of the Bellevue Church, Memphis, and Billy Hilbun, director of music in the Highland Church, Shreveport, closed Sunday evening with one of the largest baptismal services ever held in the Indianola Baptist Church.

The pastor, Dr. Kermit Canterbury, baptized 64 in an impressive service which was concluded by a song sermon, led by Mr. Hilbun.

In addition to those baptized on Sunday evening, 12 other candidates await baptism, and 29 united with the church by letters or statements from other churches.

The meeting resulted in a total of 105 additions to the church, a score of others who rededicated their lives, and two young people expressed a desire to do full-time religious work, according to God's direction.

Missing



REV. OTHO RESTER, JR.

Rev. Otho Rester, Jr., pastor of Ozona Church, Picayune, has been missing from the Veterans Hospital, Biloxi, since April 6.

He is 26 years old, 5 feet 10 inches tall and weighs 190 pounds. He has blond hair and blue eyes.

It is believed that he will attend church wherever he goes. He has suffered a nervous breakdown and has difficulty remembering where he is.

Mrs. Rester, Route 3, Picayune, Miss., will appreciate any information or help in locating him.

—BR—

The Illinois Baptist for April 19 features the new Baptist state office building which Baptist were to dedicate in Carbondale on April 13. An elaborate program in which many well-known Baptist leaders were to participate was announced; and a picture of the building was carried on the front page. This was a great occasion for the Baptist of Illinois and one in which Baptists generally were much interested. Editor B. J. Murrie says, in an editorial in the same issue, that the completion of the building has contributed to the unity and prestige of the Baptist cause in that area. The cost of the building is reported as about \$500,000.

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Sunday School Lesson

By Dr. L. Bracey
Campbell
For May 9

ELIJAH FLINGS THE GAUNTLET DOWN TO BAAL

Bible Text: I Kings, 17, 18.
I. PAINTING THE BACKGROUND
Read the chapters assigned above. (Wait a few minutes.) I read again just now the two chapters assigned and it required exactly eight minutes. (I am not a rapid reader); but I read it just to show you that I am not requiring or even requesting you to do a thing I do not myself. My fine young student helper read the passage to me before noon. I read it again to keep my heart fresh in the memory and teaching of it.

1. "Elijah the Tishbit, who was of the sojourners of Gilead." That is about all we know of his background. He is pictured as a rugged, honest, sincere, courageous man, unshorn and unshaven, a stalwart son of the forest, utterly devoted in his unswerving loyalty to Jehovah. Mark his sudden unannounced and unbidden appearance before Ahab, and his introduction to his Majesty the King. "My name is Elijah; I stand before God. There shall not be dew nor rain in this country unless I say so." With these high words this courageous champion of the Almighty turned him about and walked away.

King Ahab and her Majesty Queen Jezebel at first paid slight attention to the declaration of this "Hayseed from the hinterlands," as they may have called him. But there was no rain. The heavens were as an inverted brass bowl from whose polished bottom a merciless sun blazed day after withering day upon the parched earth. The grass on the hillside died and cattle in vast numbers perished in the valleys, while, in the once gay court of Jezebel the voice of revelry grew silent. And where, during all this time was Elijah? Never mind! His Lord had care for him. First on the food sent from the Lord by the ravens, and then on the bread made from the unfailing meal of the widow's jar.

2. Ahab's extremity. The famine was sore, and the king was angry that the obscure man who had laid a famine upon the land had disappeared and could not be found anywhere in Israel or in the lands about. No doubt her Majesty often vented her spleen upon her husband because he could not or would not deal severely with this presumptuous man from the wild-woods. But poor Ahab was contending against a power in the service of which he might have achieved wonders for his country, so now he was arrayed against the source of power divine with those whose aid he could have made a name the greatest in the list of his country's kings.

3. The prophets of Baal and Asheroth. Prophets of the most cruel and savage gods of all the earth. According to these prophets, their gods delighted in the sacrifice of little babies, were pleased with the odor of the burning bodies of innocent children. These prophets were the official murderers of tiny chil-

dren. Had you ever thought Elijah's treatment of them was cruel and inhuman? Well, what would you feel like doing to a black-robed devil in human form who would burn your baby in the name of religion?

4. The people of Israel. Poor misguided dupes of unscrupulous political leaders and of indescribably vicious, inhuman, and godless religious leaders. The people did not know the truth and were, therefore at the mercy of the people who pretended to know what was best for the country.

II ELIJAH'S BOLD CHALLENGE

It sprang from his conviction that there were worse things than thirsty cattle and dusty hillside and fields without "harvests and empty barns and even hungry mouths among the people. Of the two, by far the worse of any people is spiritual dearth and soul-famine for want of the word of God, the failure of justice from the courts of the land and the absence of righteousness from the walks of the people. So the specter of naked want was stalking the country and the sepulchral voice of gaunt famine was degrading the sinful "high-faluters" into enforced decency. Now after three years and more, the people were ready to listen to the voice of true prophecy and the false prophets heard so signally failed to secure the prosperity of the country that they were no longer able to restrain the people from listening to the words of Jehovah's prophet.

1. Come to Carmel. Let us try the matter out then came the people, a great concourse of them, to the crest of the mountain, though her majesty was absent. Of course she did not need to go. The red-neck who had spoken so rudely to the king three years before was now well in hand. Her prophets would attend to him! But the people came in large numbers.

Elijah hurled at the people this question: "How long halt ye, how long go ye limping, between two sides? If Jehovah be God, follow Him; but if Baal, then follow him."

Elijah challenged the people to choose for themselves one god, but to exercise intelligence in making the choice. In other words, have some sense and make use of it!

1. Choose for yours a God who can hear you. No sense in serving a god who having a nose can not smell, or having eyes can not see, or having hands can not touch, or having ears can not hear. There will come to every one of you a time when you will cry for help to some power above the might of your poor hands, an hour and a time when your need will be so great you can not supply it, when your grief and sorrow will be so heavy you can not bear it, when you will cry aloud and listen for an answer to your anguished cry. What then, if you have cried to an ear that can not hear? If the ear that can hear is that of Baal, choose him to serve you. If Baal can not hear, why follow him at all? If Jehovah can hear you and does, why, follow him!

2. Choose for yours a God who can answer you. Oh, there are people who pretend to speak and act for this god or that, who hear you when you call, but who, hearing, can do no more than hear. No prophet of such a god will ever

Joe Santo To Pascagoula



JOE SANTO, JR.

Joe Santo, Jr. begins his work as Minister of Music and Education with the First Baptist Church of Pascagoula on May 9. He comes from the Franklin Avenue Church of New Orleans, where he has served as Minister of Music while a student in the New Orleans Baptist Theological Seminary.

He has also directed the Seminary chorus for a weekly radio program during the past year. Before coming to New Orleans, Mr. Santo directed the Youth Choir of the First Church of Baton Rouge for two years.

He was Minister of Music for the Southside Church of Baton Rouge and later served in a similar position with the Coliseum Place Church in New Orleans. He received his training at Louisiana Baptist College and Louisiana State University, completing his work for a Bachelor of Music at the latter institution.

He will finish his work for a Master of Sacred Music at the New Orleans Seminary next year. His work with the Pascagoula church will include general direction of the educational program and the direction of a fully-graded program of music.

—BR—

Big Level Church, Wiggins, will observe the annual homecoming day May 9th. An all day program with picnic lunch has been planned. All former members, pastors and friends have a cordial invitation.

meet the need of the heart of man. That heart will fall upon times of need when no earthly help will match the need of that time. What, then, will you do, if the god upon whom you call for help can not give it? Come, then, find which of all the gods men honor is the one who can give you help with your crushing load, the oil of gladness for mourning.

This was the challenge of Elijah to the people. And the trial which followed proved Jehovah the God.

III. OUTCOME OF THE TRIAL.

The baby murderers were executed! And who will say their condemnation and execution were unjust? The people of this time and country would give them very short shrift.

There were showers of blessed rain over the hills and the mountains. The kindly skies poured their garnered liquid wealth upon the thirsty earth.

Christian Workers Clinic Scheduled At Brookhaven

A Christian worker's training clinic will be held May 10-14 at the Hamilton Street Church, Brookhaven. The purpose of the clinic will be to offer added training to workers in Sunday Schools and other interested Christian workers.

The teaching phase of the clinic will consist of two forty-five minute periods each night.

During the intermission each night, Rev. Brooks Wester, pastor of the First Baptist Church of Brookhaven, will speak.

All interested Sunday workers are invited to enroll in the clinic. Rev. H. A. Merritt is the pastor.

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Hammaraskjold Says UN Needs Support Of Religious Groups

NEW YORK (RNS)—Secretary-General Dag Hammarskjold of the United Nations told more than 100 editors of religious publications here that the UN "Needs the inspiration and support of those who represent the great communions of the spiritual world."

The editors were delegates to the 35th annual meeting of the Associated Church Press, organization of Protestant publications in the U. S. and Canada. They spent a full day of their three-day meeting at U. N. headquarters.

In welcoming the group, Mr. Hammarskjold stressed a "spiritual approach" to world problems which he said was a "common aim of the churches and the United Nations."

Common Aims of Religion

The Secretary-General repeatedly referred to the "common aims" of religion and the U. N. in his brief talk. He said that because of these mutual goals "the churches have a special responsibility to understand the United Nations."

He defined the U. N. as a "secularized church to bring about peace and understanding."

Benjamin Cohen, Assistant Secretary-General, Department of Public Information of the U. N. also emphasized the international organization's concern with spiritual motives. He said that the United Nations supports "all that is best in the soul of the world."

The U. N.'s greatest strength, Mr. Cohen said, "lies in its possession of tremendous moral power which is developing a world moral conscience on the part of individuals and groups." In turn, this growing world moral conscience, he said, "is exerting a decisive influence on the political representatives of States and upon their foreign policy."

Mr. Cohen urged cooperation among all religious groups, "despite theological differences," in creating an awareness on the part of all peoples for the need to work together for the attainment of peace.

He lauded missionaries for carrying technical knowledge to underdeveloped areas and for helping the underprivileged to live more normal lives.

"Wherever they go," Mr. Cohen said, "they carry with them the symbol of the United Nations as bearing the promise of a better world."

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Church Opinions Counts

Andrew W. Cordier, executive assistant to the Secretary-General, told the Protestant editors that their readers weigh heavily in the public opinion of this country. He urged them to continue "to exercise that influence which will guide the U. N. in the direction it should move."

In an appraisal of the role of the United Nations he stressed its role of mediation and conciliation, its teamwork, and its policy of technical assistance as opposed to "colonization."

He said the U. N. "has accomplished more than the peoples of the world know, but not yet as much as they deserve."

The editors spent part of the day attending meetings of the Economic and Social Council and the Security Council and the Security and Trusteeship Councils. At the Security Council session they listened to a debate on whether the Council should consider Israeli and Jordanian charges separately or review the Palestine situation as a whole. The debate was presided over by Andrei Y. Vishinsky, Chief Soviet Delegate to the United Nations.

(Editors Note: The editors were allowed to enter at the gate used only by U. N. delegates instead of the public entrance and were served lunch in the delegates dining room.)

Later, the group was briefed about the work of the United Nations by high Secretariat officials and some delegates. Among them was Hugh Keenleyside, director-general of the Technical Assistance Administration; Preston Hotchkis, representative of the U. S. on the Economic and Social Council; and James J. Wadsworth, member, with the rank of ambassador, of the American delegation.

—BR—

Man Of Distinction

In an effort to "aid" the liquor industry in telling the whole truth about "men of distinction" we offer the following facts taken from the Richmond, Virginia News-Leader.

"Detroit, April 16—The courtroom was hushed, Nicolas Petrocy, 53, was being sentenced for manslaughter. He sobbed aloud.

Two children were asleep under a tree. Petrocy's car leaped the curb and struck 13-year-old Catherine Waters. Catherine died of her injuries. Petrocy admitted that he had had a few drinks."

—BR—

Accepts Cleveland Post

Miss Dorris Bailey, who graduated from New Orleans Seminary on May 5 with the M. R. E. degree, will begin her duties as educational director at First Church, Cleveland, on June 1.

Miss Bailey is a graduate of Blue Mountain College and formerly a member of the faculty of the Batesville High School where she taught commercial work before she dedicated her life to full-time Christian service.

Committal Cards For Stewardship Revival Mailed

Church commitment cards for Stewardship Revival Oct. 31-Nov. 7 have been mailed to all pastors in the state, it has been announced by Joe Abrams, Director of Promotion.

May has been designated as "Church Commitment Month" and every church is being urged to agree to observe Stewardship Revival Oct. 31-Nov. 7 or the nearest convenient date and return the committal card.

Additional information and materials to aid in observing the week will then be forwarded to all committed churches as they are prepared.

The Baptist Record of June 17 will be a special Stewardship Week issue and a list of all churches committed in May will be carried by associations.

Every association that is 100 percent committed will be honored by having a picture printed of its stewardship chairman.

58 of the 75 associations have elected or approved stewardship chairmen to date with several others expected to do so soon.

"Enlistment of churches will continue up until Oct. 31, but a special effort is being made to



(Photo by HUGH BRIMM)

Shown above is a portion of the group which attended the recent meeting of the Mississippi Club of the Southern Baptist Theological Seminary at Louisville, Kentucky. The dinner meeting was sponsored by Dr. Chester L. Quarles, Executive-Secretary, and Dr. A. L. Goodrich, Editor of the Baptist Record. Those on the front row are, left to right: Bill Ray, Mrs. Hulon Allen, Lloyd Stormont, Leon Smith, Roy Brigance, Naomi Clifton, and Miss Jessie Smith. The Seminary students, as well as the young ladies from the Carver School of Missions, went all out in preparing for and welcoming Secretary Quarles and Editor Goodrich. Miss Jessie Smith was Chairman of the Preparations Committee. In addition to the excellent flower arrangements, streamers indicated the various colleges represented in the student body. Rev. Newell Massey is president of the Mississippi Club.



(Photo by HUGH BRIMM)

Shown above are those at the speakers' table during the recent meeting of the Mississippi group attending Southern Seminary at Louisville, Kentucky. Left to right, they are: Editor A. L. Goodrich; Mrs. Newell Massey; Rev. Newell Massey; Dr. Gaines S. Dobbins, faculty member; Mrs. Dobbins; Dr. Chester L. Quarles; and President Duke K. McCall.

RICE AND ROBERSON TO LEAD BIBLE MEET AT EMMANUEL CHURCH



DR. JOHN R. RICE



DR. LEE ROBERSON

A four day Bible conference will be held on May 9 thru 12, at the Emmanuel Church in Jackson. The speakers will be Dr. John R. Rice, editor of the "Sword of the Lord" paper, and who is also author of over 60 publications.

The other speaker will be Dr. Lee Roberson, President of Tennessee Temple college and Pastor of the Highland Park Church at Chattanooga, Tenn. Dr. Roberson has constantly led the Southern Baptist Convention in the number of conversions for the past several years.

The theme of the conference will be, "Soul Winning". With the purpose in mind of stirring the hearts of God's people to a consciousness of the great need in the world today for personal soul winning.

There will be three sessions a day, 9 a. m., 3 p. m., 7:30 p. m. The pastor Rev. J. H. Royalty, extends to all a cordial invitation to this conference.

enlist the large majority in May, and all those so enlisted by May 31 will be listed in the special edition," declared Dr. Chester L. Quarles, executive secretary.

The Baptist Record appreciates a copy of the minutes of the forty-seventh annual session of the Monroe County Association. It was held with the Splunge Church, October 7 and 8, 1953. The next session is to be held at Central Grove Church, October 14, 1954. The minutes are attractively prepared and printed.

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Seminary Celebrates Completion Of Building

Seminary Church, Rev. Byron E. Mathis, pastor, celebrated the completion of the new brick sanctuary and educational building on Sunday, April 18. Dr. J. A. Taylor of Brookhaven, former pastor, preached at the morning hour and the pastor preached at the evening hour. Mrs. Mathis directed special music by the All Girl Choir.

A brief history of the church, dating from 1880 was given by R. T. Taylor, deacon. Recognition was given Mrs. George S. Hemeter, who has been a member of the Seminary Church since 1903. Mrs. Hemeter, who is also the oldest member of the church, served, almost continuously as Sunday school teacher, and was named president emeritus of the Woman's Missionary Society, upon her resignation following her 80th birthday. The Azzie G. Hemeter Sunday School class was named in her honor, as was the George S. Hemeter class named for her late husband. Mrs. J. H. Temple, along with the late Doctor Temple united with the church in 1905, and she has since been a faithful member. Mrs. Loamma Lott has held membership the third longest of any who attended Sunday. John C. McGowen, deacon, whose membership preceded Mrs. Temple's, was unable to attend because of illness following a stroke.

Others having part on the program were Mrs. George S. Hemeter; Mrs. J. H. Temple; Mrs. Loamma Lott; Dr. T. W. Talkington of Hattiesburg, a former pastor; Mrs. Talkington; and Rev. C. S. Moulder of Hattiesburg.

Tribute was paid the late Frank McGrew, building contractor for church, who died on March 21, and did not see its completion.

Among memorial gifts presented the church in recent years have been Algar Chairs by Ellis Kelly, now of Louisville, Ky, Seminary, in memory of his grandmother, Mrs. Nancy Legett; a Communion Table by Mrs. Alex Lott of Orange, Texas; Cathedral Chimes by J. Stanford Mayfield and daughter, Wanda, of Collins, in memory of Dovie Lott Mayfield their wife and mother, and for the new program Mr. Mayfield and daughter gave all the brick, of unique coloring, used in the entire building. Members of several Crosby families donated \$1,000 for material and installation of the Baptistry. The George A. Newtons gave the Baptistry painting, an authentic copy of the Jordan river, by their cousin, Mrs. Ora Newton Gibson of Port Gibson. A handsome pulpit Bible was the gift of Mrs. W. Lawrence Hemeter; Mrs. Emmet K. Hubert, the former Verde Lott, and Mr. Hubert of Orange, Texas provided chairs for the choir. The Intermediate department, Arthur Moore, teacher, presented the aisle carpet.

—BR—
JEFFERSON CITY, Mo. — (BP) T. W. Medearis, executive secretary of the Missouri Baptist General Association, who offered his resignation to the executive board of the Association in December, has asked that the date of his resignation become effective July 1, 1954.

Hattiesburg First Has Fifty-One Additions

On April 30 the First Church, Hattiesburg, closed an eight weeks church loyalty program which gave great emphasis to the church life. Average attendance in Sunday School reached a new high for that season of the year, and attendance at worship services gained more than fifty percent.

The highlight of the eight weeks program was the revival which closed on Easter Sunday. Dr. Warren Huyck, pastor First Church, West Palm Beach, Florida, was the preacher during the one week revival. Eddy Nicholson led the singing. There were 51 additions to the church, 27 for Baptism. There were 12 other professions of faith, most of whom have indicated they will join the church. Rev. Clyde C. Bryan is pastor of the church.

Dr. Kyzar Completes 7th Year At Greenwood

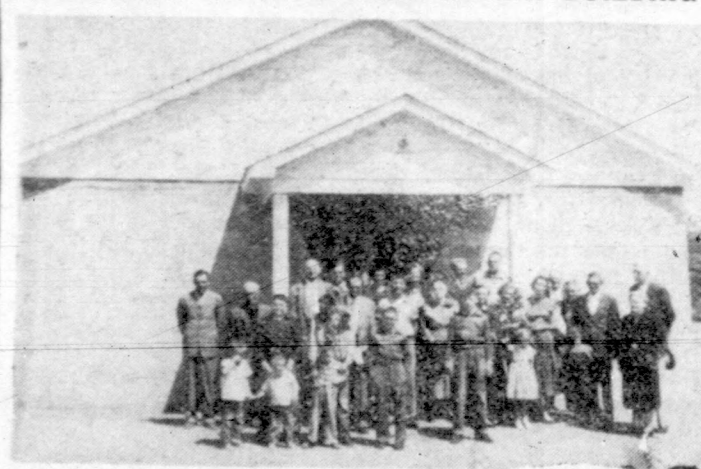
Dr. J. H. Kyzar has completed his seventh year as pastor of First Church, Greenwood.

During these seven years there have been 1,203 additions to the church, with 396 for baptism.

The following figures show the progress that has been made during the past seven years. In 1954 the total membership was 1,400 the Sunday School enrollment was 341; the Training Union enrollment was 84; the W.M.U. enrollment was 337; there were two choirs and ensembles; and the budget was \$20,000. In 1954 the total membership is 2,099; the Sunday School enrollment is 1,625; the Training Union enrollment is 369; the W.M.U. enrollment is 369; there are 12 choirs and ensembles; and the budget is \$67,000.

The property acquired during the seven years includes the Caswell Building, the Dickins Building, and the North Greenwood lots.

CHURCH HAS FIRST REVIVAL IN NEW BUILDING



There were 4 additions in the recent revival meeting at Matthews Church in Lafayette County. Rev. W. A. (Slick) Green was the Evangelist. The revival was the first to be held in the new church building which has been erected under the leadership of Dr. Eugene Farr, pastor, who has resigned, and C. F. Cain, and the building committee.

Matthews was organized in September 1952 by Lafayette missionary, Rev. Foy Rogers, with a membership of 24.

TRINITY CHURCH, BILOXI, HEARS "THE CRUCIFIXION" BY CHORAL CHOIR



The choir of the Trinity Church, Biloxi, under direction of Jerry Malone, presented the Crucifixion by John Stainer, at the evening service April 18. Mrs. Gerald Stout, pianist (left), Pastor Hoffman Harris (center), and organist, Bobby Brent are seen in Background.

Oak Grove Church Has "Lord's Acre" Program

Thirty members of Oak Grove Church, Yazoo County, assembled Sunday afternoon, April 25 at the edge of a ten-acre piece of ground that has been set aside for the past two years as a "Lord's Acre" of cotton, to dedicate every effort that will be put out freeheartedly by the church members, to the Lord.

The devotional was by the pastor, Rev. H. C. Dykes.

The proceeds from this project go to help liquidate the debt on the church building and parsonage.

REV. A. A. WARD IS MT. OLIVE EVANGELIST

During the recent series of revival services at First Church, Mount Olive, there were four additions on profession of faith, one of these being a Roman Catholic man. There were two additions by letter.

The preacher for the meeting was Rev. A. A. Ward, Port Gibson pastor. The music was under the direction of Mrs. C. O. Estes, Music Director of the Church.

Rev. C. O. Estes is pastor.

Unity Church Ordains Two To Ministry



REV. OTIS DOHERTY

In a special service in Unity Church, Pascagoula, March 12, Otis Doherty and Eddie L. Kelly were ordained to the gospel ministry. Brother Otis Doherty is a recent graduate of Clarke College, and he is now serving as supply pastor at Barton Church, Lucedale.

Eddie L. Kelly is now serving as full time pastor of Rutan Church Chatham, Ala. Brother Kelly plans to enter Clarke College in September while Bro. Otis Doherty plans to enroll in Mississippi College in September.

The charge was given by Rev. W. P. Young, Jackson County promotional secretary; the ordination message was by Rev. J. F. Williams, pastor Unity Church; and the presentation of Bibles by W. L. Blain and J. D. Lundy.

36 Added At Hazlehurst During Revival Meeting

During the week April 18-25, Hazlehurst Church experienced one of the great revivals in its history. Rev. John R. Maddox of Picayune was the evangelist and Rev. Cecil Randall of McComb led the music program.

One of the spiritual highlights came on Wednesday night when 15 made public professions of faith. During the meeting there were 36 additions, 27 of them for baptism. Dewey Smith, a fine Intermediate boy came forward on Youth Night dedicating his life to full time christian service.

Rev. Rowe C. Holcomb is the pastor.

Parker Accepts Call To Fellowship Church

Rev. James E. Parker, Hattiesburg, has accepted a call to the Fellowship Baptist in Jones county.

The church has just closed a very successful "Crusade for Christ" revival in which the new pastor did his own preaching and Ray Bullock led the singing. A record attendance was reached Sunday, the last day of the revival.

The pastor plans to move on the field as soon as the parsonage is completed in the near future. Mr. Parker is now a ministerial student at Miss. Woman's College.

Marks Church Showing Unusual Progress

Pastor Ira Eavenson and the membership of the First Church of Marks are rejoicing in the unusual blessings experienced during the past month. Dr. Jewell Kyzar of Greenwood was the Evangelist during the first week in April.

Twenty-five came on professions of faith, six transferred their church letters, and five announced their decisions for special Christian service.

The spirit of revival continues for eleven others have presented themselves for Church membership—five for baptism and six by transfer of letters.

The attendance at the Bible School has grown to such proportions that plans are being made for the construction of an Educational Building as the next enlargement objective. The work of air-conditioning the auditorium has been completed and the first units were put into operation on last Sunday. The pastor says, "The Lord has done great things for us, whereof we are glad."

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